

**COMMITTEE ON COUNCIL
AGENDA
MONDAY, JUNE 21, 2004**

- A. ADOPTION OF AGENDA**
- B. APPROVAL OF MINUTES**
- C. PAPERS HELD IN COMMITTEE**

- 04-C-0790 (1) A Communication by Councilman Howard Shook nominating **Ms. Maria A. Webley**, to serve as a member of the Atlanta Commission on Women. This appointment is for a term scheduled to begin on the date of Council confirmation. **(Held, 5/3/04)**
- 04-O-0799 (2) A **Substitute** Ordinance by Committee on Council to amend the 2001 City of Atlanta Precinct and Polling Places in Precincts 01A, 01C, 01E, **01J**, 01P, 01P1, 01P2, 01S, 01T, 02A, 02A1, 02A2, 02W, 02W1, 02W2, 03A, 03A1, 03A2, 03B, 03B1, 03B2, 03C, 03K, **03W**, 04E, 04H, 04X1, 04X2, 06C, 06S, 07A, 07K, 07K1, 07K2, 07M, 07M1, 07M2, 08H, 08L, 09K, 09L, 10G, 10L, 10M1, 10M2, 11A1, 11A2, 11A3, 11B, 11B1, 11B2, 11C, 11C1, 11C2, 11H, 11H1, 11H2, 12C, 12C1, 12C2, 12E1 and 12H as a result of reapportionment of State Senate and House District Lines; and for other purposes. **(Substituted and Held 5/17/04)**
- 04-R-0866 (3) A Resolution by Councilmembers Clair Muller, Jim Maddox, Carla Smith and Howard Shook authorizing the creation of a Charter Review Commission; and for other purposes. **(Referred back from Council 5/17/04) (Held 6/7/04)**
- 04-C-0917 (4) A Communication by Mayor Shirley Franklin re-appointing **Mr. Barney Sims** to serve as a member of the Atlanta Development Authority for a term of four (4) years, effective upon Council confirmation. **(Forwarded with no recommendation from Finance/Executive Committee 6/2/04) (Held 6/7/04)**
- 04-C-1030 (5) A Communication by Acting President Ceasar C. Mitchell to appoint **Ms. Catherine Thomas** to serve as a member of the Elected Officials Compensation Commission for the City of Atlanta for a term of four (4) years effective upon Council confirmation. **(Amended and Held 6/7/04)**

**COMMITTEE ON COUNCIL AGENDA
MONDAY, JUNE 21, 2004
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D. ITEMS NOT ON THE AGENDA

E. ADJOURNMENT



MAR 18 2004 Bag

ATLANTA CITY COUNCIL

HOWARD SHOOK
COUNCILMEMBER
DISTRICT 7

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335
DIRECT (404) 330-6050
MAIN (404) 330-6030
FAX (404) 658-6510

March 17, 2004

04-C-0790

Cathy Woolard, Council President
Atlanta City Council
City of Atlanta
55 Trinity Avenue
Atlanta, Georgia 30303

Re: The Atlanta Commission on Women

Dear Council President Woolard:

It is with great pleasure that I submit Ms. Maria A. Webley as my nominee to the Commission on Women.

I am confident that Ms. Webley's experience and expertise will be an asset to the Commission. I have enclosed a copy of her resume for your review.

Please contact me with any questions you may have.

Sincerely,

Howard Shook

HS:cwh

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MARIA A. WEBLEY

Telephone 404-349-6332 (Home) • 404-349-6360 (Fax) • Email: mariawebley@bellsouth.net

QUALIFICATIONS SUMMARY

Dedicated, innovative and well-organized management professional with **background in training development, training delivery and performance support/learning systems, education sales and support, and SAP applications**. Skilled in transferring knowledge to others and improving performance through learning. Well developed communication and problem solving skills with the ability to resolve difficult situations under adverse conditions. Likes travel, resolving customer service issues and persuading others. Thrives in a fast paced environment

SAP AMERICA AND SAP PUBLIC SECTOR, Atlanta, GA
Senior Education Account Manager

1997-2003

Designed, sold and executed training programs for SAP client project teams and end users. Products and services included SAP's training curriculum, Knowledge Management solutions, SAPtutor (iTutor) and RWD Technologies tools such as Info Pak, eLearning and other education products. Provided ongoing support for customer training.

Accomplishments

- **Exceeded sales of \$19 million** in education products and services.
- **Secured the largest education account in the history of SAP Public Sector (Internal Revenue Service).** Other large customers included four U. S. Navy projects, U. S. Army, Commonwealth of Pennsylvania, First Energy. **Designed and executed 90% of the training plans for Public Sector customers.**
- **Coordinated and hosted over 30 SAP classes for Federal clients.** Developed learning center for Federal customers supported by the District of Columbia office. Supported a training schedule with minimal resources.
- **Wrote education and training responses to over 300 Requests for Proposals, (RFPs)** and other procurement requisition instruments. Developed templates still being used, while supporting over 30 customers at a time.
- Participant in CEO Summit Program – *Leadership Recognition*

Human Resources Team Lead and Consultant

Analyzed and organized customer requirements for configuration by team members. Defined training requirements for customers and helped customer transition to SAP language.

Accomplishments

- **Human Resources Project Team Lead** - Identified and secured SAP consulting talent for the HR team. Led the HR team through the Analysis and Modeling phase. Completed analysis of customer master data, recruitment and benefits requirements. Developed position paper on HR enterprise structure and documentation to show how SAP capabilities would support customer requirements. Developed cost savings proposal associated with implementing hourly payroll. Produced learning assessment and training recommendations for members.
- **Human Resources Functional Team Member** - Participated in ASAP Blueprint phase by gathering benefit requirements for customers. Developed the Project Team Kickoff presentation and helped develop the functional, development and technical team training plans and schedules. Provided additional support for the team by customizing INFODB courses, providing training administration and working with SAP support organizations, ASAP research and knowledge transfer.
- **HR050 and ASAP Course Delivery** – Co-taught HR050 Human Resources Business Process Overview and the Accelerated SAP Methodology courses before taking the Education Account Manager position.

STEELCASE, INC., Grand Rapids, MI
Project Leader: SAP/HR Planning Components

1989 –1997

Core member of SAP/HR Reengineering Project Team implementing services to 10,000+ salary and hourly global employees. Led Personnel Planning project team in the analysis, design, configuration, development, testing and implementation of Organizational Planning, Qualifications and Training/Events SAP components.

Accomplishments

- **Led the development of SAP/HR learning opportunities and training to support users.** One of the first to configure Training and Events, Benefits and Personal Development business rules (used later at Central Michigan University). Developed budget plan for training 400+ staff.
- **Developed and documented Personnel Planning and Development configuration** specifications including recommendation for re-engineering, consolidation, and configuration of job titles into SAP jobs and positions for the corporation.
- Interfaced with vendors and suppliers to ensure integration of services with component processes.

Consultant, Human Resources Performance Development

- **Managed training, education and development activities** to support department and corporate goals associated with cultural change. Identified performance needs and provided services to assist in changing or improving performance. Negotiated contracts and acquired leadership, technical, team building and interpersonal training programs.

Accomplishments

- Developed and managed **\$500,000 training budget; Negotiated over \$200,000 in savings/discounts** with vendors; instituted vendor consortium training.
- **Developed ISO Quality System Training Assessment/Planning and Training/Testing** procedures. Introduced use of electronic self-study testing of Information Technology procedures and evaluation of courses/workshops.
- Led World-Class Performance team that **created the first Coaches Award Program.** Established Career Development processes (core competencies, staging methods and performance appraisal).
- **Coached displaced and workers compensation employees** into gainful positions.
- Assisted corporate Human Resources Department in **developing, delivering and training of Performance Management/Development System** for approximately 2000 salaried employees. Recognized as leader for the on-going successful implementation of Information Technology programs.
- **Delivered 50+ career development (Novations Four Stages), leadership (Wilson Learning and DDI), team interaction skills (DDI) and diversity management workshops and interventions.**
- Designed and delivered Diversity Management Training program (including selection of Diversity Stewards/Trainers) for over 950+ managers and supervisors.
- Chaired/Co-Chaired: Corporate Headquarters Tenants' Council, Diversity Network, and Corporate Cultural Change Leadership Council.

EDUCATION AND PROFESSIONAL DEVELOPMENT

Masters of Arts; College of Educational Leadership; Human Resource Development, WESTERN MICHIGAN UNIVERSITY, GRAND RAPIDS, MICHIGAN

Bachelor of Industrial Administration; Emphasis: Manufacturing Management, Minor: Industrial Engineering, GENERAL MOTORS INSTITUTE, FLINT, MICHIGAN

SAP AMERICA: SAP Human Resources Consultant Training

MARIA A. WEBLEY

ADDENDUM

COMMUNITY AND PROFESSIONAL ACTIVITIES

- Co-Chair, CEO Search and Selection Committee **Grand Rapids Urban League Board of Directors (1995 - 1997)**
- Led board development process that influenced creation of current vision, mission and strategic goals by board members. **Developed competency model and performance measurement criteria based on strategic goals**
- **Volunteer coach/counselor for the Atlanta Small Business Administration/SCORE (SCORE is the Core of Retired Executives) – coaches potential small business owners on business plans and capital funding strategies**
- **Volunteer Coach for Women's Employment Opportunity Project (WEOP) – Working with executive management team to develop training programs for volunteers in the areas of coaching, team facilitation and other areas as needed. Coaching women entrepreneurs**
- Member: South Fulton County Chamber of Commerce, 2004 Planning Committee
- Member: Metro Atlanta Chamber of Commerce, Education and NetWeaving Committees
- Member: International Society of Performance Improvement

PARTNERSHIPS:

- **Vital Learning – Affiliate/Distributor of Leadership/Supervisory, Customer Service, Sales and Productivity learning programs**
- **Targeted Training International (TTI) – Distributor of DISC and Online Assessments**

CERTIFICATIONS and PROFESSIONAL TRAINING:

- **Novations Group: Four Stages Career Development Facilitation**
- **Development Dimensions International (DDI): Interaction Management and Team Action**
- **Wilson Learning: Leader-Manager Management Skills**
- **Inscape/Carlson Learning Performax Assessments: DISC, Innovate w/CARE, and Diversity Workshops**
- Diversity Management Training
- **Group and Team Facilitation Skills Certification (in process)**
- **Certification as a Professional Coach (in process)**

OTHER CORPORATE EXPERIENCE:

- Curriculum Manager responsible for negotiating contracts with courseware suppliers and training providers. Developed Data Communication and Open Systems curriculum (workshops and short seminars for technical employees). Developed and delivered Computer Based Training and courses for sales and technical employees on data communication and programming skills
- Traveled internationally as a recognized expert in the field of Open Systems International standards delivering lectures and courses to clients, special interest groups and employees to promote EDS technical expertise. Served as American National Standards Institute (ANSI) Vocabulary Rapporteur
- Managed multiple project groups for the installation and migration of graphics engineering hardware and software; managed Cost Allocation system (computer services charge-back), negotiated Service Level Agreements for Technology and internal teams

**CITY COUNCIL
ATLANTA, GEORGIA**

04-O-0799

AN ORDINANCE BY COMMITTEE ON COUNCIL

AN ORDINANCE TO AMEND THE 2001 CITY OF ATLANTA PRECINCT AND POLLING PLACES IN PRECINCTS 01A, 01C, 01E, 01P, 01P1, 01P2, 01S, 01T, 02A, 02A1, 02A2, 02W, 02W1, 02W2, 03A, 03A1, 03A2, 03B, 03B1, 03B2, 03C, 03K, 04E, 04H, 04X1, 04X2, 06C, 06S, 07K, 07K1, 07K2, 07M, 07M1, 07M2, 08H, 08L, 09K, 09L, 10G, 10L, 10M1, 10M2, 11A1, 11A2, 11A3, 11B, 11B1, 11B2, 11C, 11C1, 11C2, 11H, 11H1, 11H2, 12C, 12C1, 12C2, 12E1 AND 12H AS A RESULT OF REAPPORTIONMENT OF STATE SENATE AND HOUSE DISTRICT LINES; AND FOR OTHER PURPOSES.

WHEREAS, the 2001 Precinct and Polling Place Ordinance, dated October 24, 2001, was adopted November 5, 2001, and;

WHEREAS, such Precinct and Polling Place Ordinance has previously been amended by action of the City Council on May 20, 2002; July 15, 2002; September 3, 2002; October 21, 2002; November 18, 2002; September 15, 2003; October 20, 2003; February 13, 2004; and most recent one April 19, 2004.

WHEREAS, the Fulton County Board of Registrations and Elections and the Fulton County Board of Commissioners has authorized and approved precinct boundary line changes to Precincts/Polling Places 01A, 01C, 01E, 01P, 01P1, 01P2, 01S, 01T, 02A, 02A1, 02A2, 02W, 02W1, 02W2, 03A, 03A1, 03A2, 03B, 03B1, 03B2, 03C, 03K, 04E, 04H, 04X1, 04X2, 06C, 06S, 07K, 07K1, 07K2, 07M, 07M1, 07M2, 08H, 08L, 09K, 09L, 10G, 10L, 10M1, 10M2, 11A1, 11A2, 11A3, 11B, 11B1, 11B2, 11C, 11C1, 11C2, 11H, 11H1, 11H2, 12C, 12C1, 12C2, 12E1 AND 12H as a result of the reapportionment of State Senate and House District Lines and;

WHEREAS, all affected voters will be notified of these changes by the Fulton County Office of Registrations and Elections accordingly, and;

WHEREAS, the governing authority of the City of Atlanta, the Atlanta City Council believes that ratification of these previously authorized changes should be made by this Body.

C-2

NOW THEREFORE BE IT ORDAINED that the Atlanta City Council does hereby ratify the previous authorization and approval by the Fulton County Board of Registrations and Elections and the Fulton County Board of Commissioners of the precinct boundary line changes to Precincts/Polling Places 01A, 01C, 01E, 01P, 01P1, 01P2, 01S, 01T, 02A, 02A1, 02A2, 02W, 02W1, 02W2, 03A, 03A1, 03A2, 03B, 03B1, 03B2, 03C, 03K, 04E, 04H, 04X1, 04X2, 06C, 06S, 07K, 07K1, 07K2, 07M, 07M1, 07M2, 08H, 08L, 09K, 09L, 10G, 10L, 10M1, 10M2, 11A1, 11A2, 11A3, 11B, 11B1, 11B2, 11C, 11C1, 11C2, 11H, 11H1, 11H2, 12C, 12C1, 12C2, 12E1 AND 12H within the City of Atlanta, as a result of reapportionment of State Senate and House District Lines .

BE IT FURTHER ORDAINED that the Atlanta City Council does hereby Amend the 2001 Precinct and Polling Place Ordinance, dated October 24, 2001, and Adopted November 5, 2001 which was codified as Section 66-2 of the City of Atlanta Code of Ordinances and adopted by reference, by adding the recent changes to Precincts/Polling Places 01A, 01C, 01E, 01P, 01P1, 01P2, 01S, 01T, 02A, 02A1, 02A2, 02W, 02W1, 02W2, 03A, 03A1, 03A2, 03B, 03B1, 03B2, 03C, 03K, 04E, 04H, 04X1, 04X2, 06C, 06S, 07K, 07K1, 07K2, 07M, 07M1, 07M2, 08H, 08L, 09K, 09L, 10G, 10L, 10M1, 10M2, 11A1, 11A2, 11A3, 11B, 11B1, 11B2, 11C, 11C1, 11C2, 11H, 11H1, 11H2, 12C, 12C1, 12C2, 12E1 AND 12H all of which are incorporated into the May 3, 2004 Revision to the 2001 Precinct and Polling Place Ordinance identified as Attachment I to this ordinance, with certain particular changes described by the further attachments identified as Exhibits A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U and V all being made a part hereof and noted as follows:

SECTION 1. To amend isolated portion of Precinct/Polling Place 01A located at; S. Side Comprehensive High School, 801 Glenwood Avenue, S.E., and Precinct/Polling Place 01E located at Youth Education Town (YET), 535 Hill Street S.E. by relocating and combining said portion of Precinct 01A with Precinct 01E to Youth Education Town (YET), 535 Hill Street, S.E., and the remainder portion of Precinct/Polling Place 01A is to remain at said location at S. Side Comprehensive High School, 801 Glenwood Avenue, S.E., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes isolating a portion of Precinct 01A of the existing facility. As indicated by the attachment identified as Exhibit A, (Pages 1-4). The changes regarding Precincts 01A and 01E are noted within Attachment I to this ordinance.

SECTION 2. To amend isolated portion of Precincts/Polling Places 01S located at; Tull Waters Elementary School, 660 McWilliams Road, S.E., and 01T located at Church of Atlanta Lighthouse, 1380 Boulevard, S.E., and Precinct/Polling Place 01C located at; Lakewood Heights Elementary School, 335 Sawtell Avenue, S.E., by relocating and combining said portions of Precincts 01S and 01T with Precinct 01C to Lakewood Heights Elementary School, 335 Sawtell Avenue, S.E., there are no voters involved, due to precinct boundary line and State House district changes, isolating portions of Precincts 01S and 01T of the existing facilities. As indicated by the attachment identified as Exhibit B, (Pages 1-3). The changes regarding Precincts 01S, 01T and 01C are noted within Attachment I to this ordinance.

- SECTION 3.** To amend Precinct/Polling Place 01P located at; Carver High School, 1965 Lewis Road, S.E., by eliminating said Precinct 01P to create the new split Precincts/Polling Places 01P1 and 01P2 to remain located at Carver High School, 1965 Lewis Road, S.E., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes, creating and redesignation of Precinct 01P of the existing facility as indicated by the attachment identified as Exhibit C, (Pages 1-3). The changes regarding Precincts 01P, 01P1 and 01P2 are noted within Attachment I to this ordinance.
- SECTION 4.** To amend Precincts/Polling Places 02A1 (Split with 02A2) and 02A2 (Split with 02A1) located at; Palmer House, 430 Techwood Drive, N.W. by combining and eliminating said Precincts 02A1 and 02A2 to create Precinct/Polling Place 02A to remain located at Palmer House, 430 Techwood Drive, N.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line, combine precincts, precinct designation and State House district changes, of Precincts 02A1 and 2A2 of the existing facilities as indicated by the attachment identified as Exhibit D, (Pages 1-3). The changes regarding Precincts 02A, 02A1 and 02A2 are noted within Attachment I to this ordinance.
- SECTION 5.** To amend Precincts/Polling Places 02W1 (Joint 06L & Split 02W2) and 02W2 (Joint 06L & Split 02W1) located at; Peachtree Christian Church, 1580 Peachtree Street, N.W., by combining and eliminating said Precincts 02W1 and 02W2 to create Precinct/Polling Place 02W (Joint 6L) to remain located at Peachtree Christian Church, 1580 Peachtree Street, N.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line, combine precincts, precinct designation and State House district changes, of Precincts 2W1 and 2W2 of the existing facilities as indicated by the attachment identified as Exhibit E, (Pages 1-3). The changes regarding Precincts 02W (Joint 6L), 02W1 and 02W2 are noted within Attachment I to this ordinance.
- SECTION 6.** To amend isolated portion of Precinct/Polling Place 03A located at; Atlanta Job Corps Center, 239 West Lake Avenue, N.W. and Precinct/Polling Place 03B located at North Avenue Missionary Baptist Church, 1461 North Avenue, N.W., by eliminating said Precincts 03A and 03B to create the new split Precincts/Polling Places 03A1(Split with 03A2) and 03A2 (Split with 03A1) to remain located at Atlanta Job Corps Center, 239 West Lake Avenue, N.W. and Precincts/Polling Places 03B1 (Split with 03B2) and 03B2 (Split with 03B1) to remain located at North Avenue Missionary Baptist Church, 1461 North Avenue, N.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes, created and redesignation of Precincts 03A and 03B of the existing facilities as indicated by the attachment identified as Exhibit F, (Pages 1-3). The changes regarding Precincts 03A, 03A1, 03A2, 03B, 03B1 and 03B2 are noted within Attachment I to this ordinance.

- SECTION 7.** To amend Precinct/Polling Place 03C located at; Turner Middle School, 98 Anderson Avenue, N.W., and Precinct/Polling 03K located; at Anderson Park Elementary School, 2050 Tiger Flowers Drive, S.W. by eliminating and joining said Precinct 03K at Anderson Park Elementary School, 2050 Tiger Flowers Drive, S.W. with Precinct 03C located at Turner Middle School, 98 Anderson Avenue, N.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes, joining and redesignation of Precincts 03C of the existing facility as indicated by the attachment identified as Exhibit G, (Pages 1-3). The changes regarding Precincts 03C and 03K are noted within Attachment I to this ordinance.
- SECTION 8.** To amend Precinct/Polling Place 04E located at; Gideons Elementary School, 897 Welch Street, S.W., and a isolated portion of Precinct/Polling Place 04H located at Pittman Park Recreation Center, 950 Garibaldi Street, S.W., by relocating and combining said portion of Precinct 04H with Precinct 04E located at Gideons Elementary School, 897 Welch Street, S.W., and the remaining Precinct/Polling Place 04H is to remain at said location at Pittman Park Recreation Center, 950 Garibaldi Street, S.W., voters will be notified by first-class mail 30 days before the next election, due to precinct boundary line and State House district changes isolating a portion of Precinct 04H of the existing facility. As indicated by the attachment identified as Exhibit H, (Pages 1-3). The changes regarding Precincts 04E and 04H are noted within Attachment I to this ordinance.
- SECTION 9.** To amend an isolated portion of Precinct/Polling Place 04X1 (Split with 4X2), located at; E.L. Connally Elementary School, 1654 S. Alvarado Terrace, S.W., and Precinct/Polling Place 04X2 (Split with 4X1) located at E.L. Connally Elementary School, 1654 S. Alvarado Terrace, S.W., by combining said portion of Precinct 04X1 with Precinct 04X2 located at E.L. Connally Elementary School, 1654 S. Alvarado Terrace, S.W., and the remaining Precinct/Polling Place 04X1H is to remain at said location at E.L. Connally Elementary School, 1654 S. Alvarado Terrace, S.W., voters will be notified by first-class mail 30 days before the next election, due to precinct boundary line and State House district changes isolating a portion of Precinct 04X1 of the existing facility. As indicated by the attachment identified as Exhibit I, (Pages 1-3). The changes regarding Precincts 04X1 and 04X2 are noted within Attachment I to this ordinance.
- SECTION 10.** To amend Precincts/Polling Places 06C (Joint with 06S) and 06S (Joint with 06C) located at; Morningside Elementary School, 1053 East Rock Springs Road, N.E., by eliminating and joining said Precincts 06S and 06C located at Morningside Elementary School, 1053 East Rock Springs Road, N.E, voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House District changes, joining and redesignation Precinct 06C of the existing facility as indicated by the attachment identified as Exhibit J, (Pages 1-3). The changes regarding Precincts 06C and 06S are noted within Attachment I to this ordinance.

- SECTION 11.** To amend Precinct/Polling Place 07K located at; I.H.S. of Atlanta at Buckhead, 54 Peachtree Park Drive, N.E., by eliminating said Precinct 07K to create the new split Precincts/Polling Places 07K1 (Split with 07K2) and 07K2 (Split with 07K1) to remain located at I.H.S. of Atlanta at Buckhead, 54 Peachtree Park Drive, N.E., voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district and precinct designation changed and new created precincts 07K of the existing facility as indicated by the attachment identified as Exhibit K, (Pages 1-3). The changes regarding Precincts 07K, 07K1 and 07K2 are noted within Attachment I to this ordinance.
- SECTION 12.** To amend isolated portion of Precinct/Polling Place 07M located at; Brighton Gardens Buckhead, 3088 Lennox Road N.E., by eliminating said Precinct 07M to create the new split Precincts/Polling Places 07M1 (Split with 07M2) and 07M2 (Split with 07M1) to remain located at Brighton Gardens Buckhead, 3088 Lennox Road, N.E., voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district and precinct designation changed and new created Precincts of 07M of the existing facility as indicated by the attachment identified as Exhibit L, (Pages 1-3). The changes regarding Precincts 07M, 07M1 and 07M2 are noted within Attachment I to this ordinance.
- SECTION 13.** To amend Precincts/Polling Places 08H located at; North Atlanta High School, 2875 Northside Drive, N.W., and the isolated portion of 08L (Joint with 08T) located at E. Rivers Elementary School, 8 Peachtree Battle Avenue, N.W., by joining said Precincts 08H and 08L (Joint 08T) located at North Atlanta High School, 2875 Northside Drive, N.W., there are no voters involved, due to precinct boundary line and State House district changes isolating a portion and joining of Precinct 08L of the existing facilities as indicated by the attachment identified as Exhibit M, (Pages 1-3). The changes regarding Precincts 08H and 08L are noted within Attachment I to this ordinance.
- SECTION 14.** To amend Precincts/Polling Places 09K located at; Pitts Elementary School, 2250 Perry Boulevard, N.W., and the isolated portion of 09L located at Springfield Baptist Church, 1730 Hollywood Road, N.W., by joining said Precincts 09K and 09L located at Pitts Elementary School, 2250 Perry Boulevard, N.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes isolating a portion and joining of Precinct 09KL of the existing facility as indicated by the attachment identified as Exhibit N, (Pages 1-3). The changes regarding Precincts 09K and 09L are noted within Attachment I to this ordinance.

- SECTION 15.** To amend Precinct/Polling Place 10G located at; St. Paul's Episcopal Church, 306 Peyton Road, S.W. and an isolated portion of Precinct/Polling Place 10L located at West Manor Elementary School, 570 Lynhurst Drive, S.W., by combining said portion of Precinct 10L with Precinct 10G located St. Paul's Episcopal Church, 306 Peyton Road, S.W., and the remaining of Precinct/Polling Place 010L is to remain at said location at West Manor Elementary School, 570 Lynhurst Drive, S.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes isolating a portion and joining of Precinct 10L of the existing facility. As indicated by the attachment identified as Exhibit O, (Pages 1-3). The changes regarding Precincts 10G and 10L are noted within Attachment I to this ordinance.
- SECTION 16.** To amend an isolated portion of Precinct/Polling Place 10M1(Split with 10M2) and Precinct/Polling Place 10M2 (Split with 10M1) both are located at; Joseph McGhee Tennis Center, 820 Beecher Court, S.W., by combining said portion of Precinct 10M1 with Precinct 10M2 located at Joseph McGhee Tennis Center, 820 Beecher Court, S.W., and the remaining of Precinct/Polling Place 10M1 is to remain at said location at Joseph McGhee Tennis Center, 820 Beecher Court, S.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes isolating a portion and joining of Precinct 10M1 of the existing facility. As indicated by the attachment identified as Exhibit P, (Pages 1-3). The changes regarding Precincts 10M1 and 10M2 are noted within Attachment I to this ordinance.
- SECTION 17.** To amend an isolated portion of Precinct/Polling Place 11A1 (Split with 11A2) and Precinct/Polling Place 11A2 (Split with 11A1) both are located at; Young Middle School, 3116 Benjamin E. Mays Drive, S.W., by creating split 11A3 (Split with 11A1 and 11A2) located at Young Middle School, 3116 Benjamin E. Mays Drive, S.W., from the isolated portion of Precinct 11A1 and remainder portion of Precinct 11A1 is to stay at said location at Young Middle School, 3116 Benjamin E. Mays Drive, S.W., voters will be notified by first-class mail 30 days before the next election. Due to precinct boundary line and State House district changes isolating a portion of Precinct 11A1 of the existing facility. As indicated by the attachment identified as Exhibit Q, (Pages 1-3). The changes regarding Precincts 11A1, 11A2 and 11A3 are noted within Attachment I to this ordinance.
- SECTION 18.** To amend isolated portion of Precinct/Polling Place 11B located at; Ralph Bunche Middle School, 1925 Niskey Lakes Road, S.W., by eliminating said Precinct 11B to create the new split Precincts/Polling Places 11B1 (Split with 11B2) and 11B2 (Split with 11B1) to remain located at Ralph Bunche Middle School, 1925 Niskey Lakes Road, S.W., voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district and precinct designation changed and new created Precincts of 11B of the existing facility as indicated by the attachment identified as Exhibit R, (Pages 1-3). The changes regarding Precincts 11B, 11B1 and 11B2 are noted within Attachment I to this ordinance

SECTION 19. To amend Precincts/Polling Places 11C1 (Split with 11C2) and 11C2 (Split with 11C1) both are located at; Fickett School, 3935 Rux Road, by eliminating said Precincts 11C1 and 11C2 to create the new split Precinct/Polling Place 11C to remain located at Fickett School, 3935 Rux voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district and precinct designation changed and a new created precinct 11C1 and 11C2 of the existing facility as indicated by the attachment identified as Exhibit S, (Pages 1-3). The changes regarding Precincts 11C, 11C1 and 11C2 are noted within Attachment I to this ordinance.

SECTION 20. To amend isolated portion of Precinct/Polling Place 11H located at; Beecher Hills Elementary School, 2257 Bollingbrook Drive, S.W., by eliminating and creating joining split Precincts/Polling Places 11H1 and 11H2 at said same location Beecher Hills Elementary School, 2257 Bollingbrook Drive, S.W., voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district, precinct designation and a new created precinct 11H of the existing facility as indicated by the attachment identified as Exhibit U, (Pages 1-3). The changes regarding Precincts 11H, 11H1 and 11H2 are noted within Attachment I to this ordinance.

SECTION 21. To amend Precincts/Polling Places 12C1 (Split with 12C2) and 12C2 (Split with 12C1) both are located at; Sylvan Hills Middle School, 1461 Sylvan Road, S.W., by eliminating said Precincts 12C1 and 12C2 to combine and create a new Precinct/Polling Place 12C to remain located at Sylvan Hills Middle School, 1461 Sylvan Road, S.W., voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district, precinct designation and a new created precinct 12C1 and 12C2 of the existing facility as indicated by the attachment identified as Exhibit U, (Pages 1-3). The changes regarding Precincts 12C, 12C1 and 12C2 are noted within Attachment I to this ordinance.

SECTION 22. To amend an isolated portion of Precinct/Polling Place 12E1 (Split with 12E2), located at; Fulton County School Building, 786 Cleveland Avenue, S.W. and Precinct/Polling Place 12H located at Cleveland Avenue School, 2672 Old Hapeville Road, S.W., by combining said portion of Precinct 12E1 with Precinct 12H located at Cleveland Avenue School, 2672 Old Hapeville Road, S.W., and the remaining Precinct/Polling Place 12E1 is to remain at said location at Fulton County School Building, 786 Cleveland Avenue, S.W., voters will be notified by first-class mail 30 days before the next election. Changes are due to precinct boundary line, State House district and combining a portion of isolating Precinct 12E1 of the existing facility. As indicated by the attachment identified as Exhibit V, (Pages 1-3). The changes regarding Precincts 12E1 and 12H are noted within Attachment I to this ordinance.

SECTION 23. That all ordinances and parts of ordinances in conflict herewith are hereby repealed.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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March 1, 2004

COUNCIL DISTRICT 1

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
01A	SOUTH SIDE COMPREHENSIVE HIGH SCHOOL GYM AREA 801 GLENWOOD AVE., S.E.
01B	ORMEWOOD PARK PRESBYTERIAN CHURCH 1071 DELAWARE AVE.
01C	LAKEWOOD HEIGHTS ELEMENTARY SCHOOL 335 SAWTELL AVE., S.E.
01D	GA HILL NEIGHBORHOOD FACILITY 250 GEORGIA AVE., S.E.
01E	NEL/YOUTH EDUCATION TOWN BLDG. (YET) 535 HILL STREET, S.E.
01F	ATLANTA SOUTH SIDE HEALTH CENTER 1046 RIDGE AVE., S.W.
01G	D.H. STANTON ELEMENTARY SCHOOL 970 MARTIN ST., S.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 1

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
01J	EMMANUEL BAPTIST SCHOOL 1582 BENJAMIN W. BICKERS DR., S.E.
01P1	G.W. CARVER HIGH SCHOOL 1965 LEWIS RD., S.E. (Split with Precinct 01P2)
01P2	G.W. CARVER HIGH SCHOOL 1965 LEWIS RD., S.E. (Split with Precinct 01P1)
01R	THOMASVILLE RECREATION CENTER 1150 HENRY THOMAS DR., S.E.
01S	TULL WATERS ELEMENTARY SCHOOL 660 MCWILLIAMS RD., S.E.
01T	CHURCH OF ATLANTA LIGHTHOUSE, INC. 1380 BOULEVARD, S.E.

CITY OF ATLANTA PRECINCTS & POLLING PLACES

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COUNCIL DISTRICT 2

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
02A	PALMER HOUSE 430 TECHWOOD DR., N.W. (Combine Precincts 02A1 and 02A2)
02B	SAINT LUKE'S EPISCOPAL CHURCH 435 PEACHTREE ST., N.E.
02C	COSBY SPEARS HIGHRISE 355 NORTH AVE., N.E.
02D	C.W. HILL ELEMENTARY SCHOOL 386 PINE ST., N.E.
02E	LITTLE 5 POINTS COMMUNITY CENTER 1083 AUSTIN AVE., N.E.
02F	DRUID HILLS BAPTIST CHURCH 1085 PONCE DE LEON AVE., N.E.
02G	HOWARD BUILDING 551 JOHN WESLEY DOBBS AVE., N.E.

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COUNCIL DISTRICT 2

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
02H	DRUID HILLS BAPTIST CHURCH 1085 PONCE DE LEON AVE., N.E.
02J	GREATER MT. CALVARY TERR. APTS. 259 RICHARDSON ST., S.W.
02L	LUTHERAN CHURCH OF REDEEMER 731 PEACHTREE ST., N.E.
02P	CENTENNIAL PLACE ELEM. SCHOOL 531 LUCKIE ST., N.W.
02S	WHEAT ST. TOWERS APT. COMPLEX 375 AUBURN AVE., N.E.
02W	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W.
02W2	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W.
02X	GA TECH STUDENT SERVICES BUILDING 353 FERST DR., N.W.

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COUNCIL DISTRICT 3

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
03A	ATLANTA JOB CORPS CENTER 239 WEST LAKE AVE., N.W.
03B	NORTH AVE. MISSIONARY BAPTIST CHURCH 1461 NORTH AVE., N.W.
03C	TURNER MIDDLE SCHOOL 98 ANDERSON AVE., N.W.
03D	WASHINGTON PARK LIBRARY 1116 M.L. KING JR. DR., S.W.
03E	KIPP WAYS ACADEMY 80 JOSEPH E. LOWERY BLVD.
03F	GREATER BETHANY BAPTIST CHURCH 786 THURMOND ST., N.W.
03G	HICKMAN STUDENT CENTER 643 M.L. KING JR. DR., S.W. AT SUNSET AVE
03H	WALTER F. WHITE ELEMENTARY SCHOOL 1890 DETROIT AVE., N.W.

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COUNCIL DISTRICT 3

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
3K	ANDERSON PARK ELEMENTARY SCHOOL 2050 TIGER FLOWERS DR., S.W.
03L	FIRE STATION NO. 16 1048 SIMPSON RD., N.W.
03M	N.W. BAPTIST CHURCH FELLOWSHIP HALL 1150 NILES AVE., N.W.
03N	KENNEDY STREET CHILD CENTER 740 KENNEDY ST., N.W.
03P	ANTIOCH BAPTIST CHURCH FAMILY CENTER 540 KENNEDY ST., N.W.
03R	CARTER G. WOODSON ELEMENTARY SCHOOL 1605 BANKHEAD HWY., N.W.

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COUNCIL DISTRICT 3

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
03S	FIRST MISSIONARY BAPTIST CHURCH 312 HAMILTON E. HOLMES DR., N.W.
03T	FRIENDSHIP TOWERS 35 NORTHSIDE DR., S.W.
03U	CENTRAL UNITED METHODIST CHURCH 506 MITCHELL ST., S.W.
03V	ANTIOCH BAPTIST CHURCH FAMILY CENTER 540 KENNEDY ST., N.W.

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COUNCIL DISTRICT 4

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
04A	WASHINGTON HIGH SCHOOL 45 WHITE HOUSE DR., S.W.
04B	HENDERSON HEALTH & P.E. CENTER RM 132 650 FAIR ST., S.W.
04D	MOZLEY PARK RECREATION BUILDING 1565 M. L. KING JR. DR., S.W.
04E	GIDEONS ELEMENTARY SCHOOL 897 WELCH ST., S.W.
04G	FAITH CHURCH OF GOD IN CHRIST 1137 AVON AVE., S.W.
04H	PITTMAN PARK RECREATION CENTER 950 GARIBALDI ST., S.W.
04K	ABERNATHY TOWERS 1059 OGLETHORPE AVE., S.W.

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COUNCIL DISTRICT 5

<u>Precinct No.</u>	<u>Polling Place Address</u>
05A	LANG-CARSON RECREATION CENTER 100 FLAT SHOALS AVE., S.E.
05B	COOK ELEMENTARY SCHOOL 211 MEMORIAL DR., S.E.
05C	AUBURN AVENUE RESEARCH LIBRARY 101 AUBURN AVE., N.E.
05D	WHITEFOORD ELEMENTARY SCHOOL 35 WHITEFOORD AVENUE, S.E. (DeKalb/Atlanta Precinct)
05E	FIRST ICONIUM BAPTIST CHURCH 542 MORELAND AVENUE, S.E. (DeKalb/Atlanta Precinct)
05F	ANTOINE GRAVES ANNEX 110 HILLIARD ST., S.E.

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COUNCIL DISTRICT 4

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
04L	ABERNATHY TOWERS (TEMP) 1059 OGLETHORPE AVE., S.W.
04M	OAKLAND CITY RECREATION CENTER 1305 OAKLAND LN., S.W.
04S	ST. PETERS BAPTIST CHURCH REC. BUILDING 1558 VENETIAN DR., S.W.
04T	WEST OAKLAND MISSIONARY BAP.CHURCH 1025 VIOLET ST., S.W.
04V	MCDANIEL GLENN HIGH RISE APARTMENTS 530 MCDANIEL ST., S.W.
04W	MOREHOUSE COLLEGE 833 FAIR ST., S.W. AT JOSEPH E. LOWERY BLVD., S.W.
04X1	E.L. CONNALLY SCHOOL 1654 S. ALVARADO TER., S.W.
04X2	E.L. CONNALLY SCHOOL 1654 S. ALVARADO TER., S.W.

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COUNCIL DISTRICT 5

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
05G	ISRAEL BAPTIST CHURCH 2071 BOULEVARD DR., S.E. (DeKalb/Atlanta Precinct)
05I	EAST LAKE ELEMENTARY SCHOOL 2440 COTTAGE GROVE AVE., S.E. (DeKalb/Atlanta Precinct)
05L	GARTHA B. PETERSON ELEMENTARY SCHOOL 1757 MARY DELL AVE., S.E. (DeKalb/Atlanta Precinct)
05P	EPWORTH UNITED METHODIST CHURCH 1561 MCLENDON AVE., N.E. (DeKalb/Atlanta Precinct)

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COUNCIL DISTRICT 6

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
06A	TENTH STREET HIGH-RISE 150 TENTH ST., N.E.
06B	VIRGINIA AVENUE BAPTIST CHURCH 763 VIRGINIA AVE., N.E.
06C	MORNINGSIDE ELEMENTARY SCHOOL 1053 E. ROCK SPRINGS ROAD, N.E. (Fulton/Atlanta Precinct)
	BRIAR VISTA ELEMENTARY SCHOOL* 1131 BRIAR VISTA TERRACE (DeKalb/Atlanta Precinct)
	MORNINGSIDE ELEMENTARY SCHOOL** 1053 E. ROCK SPRINGS ROAD, N.E. (DeKalb/Atlanta Precinct)

* Used for State-wide and/or DeKalb County Elections or Municipal Elections held in conjunction with

** Used for Municipal Elections only

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COUNCIL DISTRICT 6

06D

MORNINGSIDE BAPTIST CHURCH
FELLOWSHIP HALL
1700 PIEDMONT RD., N.E.
SHARE FACILITY WITH PRECINCT 6E

06E

MORNINGSIDE BAPTIST CHURCH GYM
1700 PIEDMONT RD, N.E.
SHARE FACILITY WITH PRECINCT 6D

06F

PONCE DE LEON LIBRARY
980 PONCE DE LEON AVE., N.E.

06G

PIEDMONT ROOM
500 10TH ST., N.E.
SHARE FACILITY WITH PRECINCT 6K

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COUNCIL DISTRICT 6

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
06H	FIRE STATION NO. 19 1063 N. HIGHLAND AVE., N.E.
06J	GRACE LUTHERAN CHURCH 1155 N. HIGHLAND AVENUE N.E.
06K	PIEDMONT ROOM 500 10 TH ST., N.E. SHARE FACILITY WITH PRECINCT 6G
06L	PEACHTREE CHRISTIAN CHURCH 1580 PEACHTREE ST., N.W.
06M	MARY LIN ELEMENTARY SCHOOL 586 CANDLER PARK DR., N.E. (DeKalb/Atlanta Precinct)
06P	EPWORTH UNITED METHODIST CHURCH 1561 MCLENDON AVE., N.E. (DeKalb/Atlanta Precinct)
06R	FIRST PRESBYTERIAN CHURCH 1328 PEACHTREE ST., N.E.
06S	MORNINGSIDE ELEMENTARY SCHOOL 1053 E. ROCK SPRINGS ROAD, N.E.

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COUNCIL DISTRICT 7

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
07A	FIRE STATION #3 721 PHIPPS BLVD., N.E.
07B	ST. JAMES METHODIST CHURCH 4400 PEACHTREE DUNWOODY RD., N.E.
07C	PEACHTREE ROAD LUTHERAN CHURCH 3686 PEACHTREE RD., N.E.
07D	BUCKHEAD LIBRARY 269 BUCKHEAD AVE., N.E.
07E	KNIGHTS OF COLUMBUS ASSOC. 2620 BUFORD HWY., N.E.
07F	CATHEDRAL OF ST. PHILIP 2744 PEACHTREE RD., N.W.
07G	FIRE STATION NO. 21 3201 ROSWELL RD., N.E.

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COUNCIL DISTRICT 7

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
07H	2 ND PONCE DE LEON BAPTIST CHURCH FAMILY LIFE CENTER 2715 PEACHTREE RD., N.E.
07J	PEACHTREE HILLS RECREATION 308 PEACHTREE HILLS AVE., N.E.
07K	I.H.S. OF ATLANTA AT BUCKHEAD 54 PEACHTREE PARK DR., N.E.
07L	WIEUCA ROAD BAPTIST CHURCH 3626 PEACHTREE RD., N.E.
07M	BRIGHTON GARDENS BUCKHEAD 3088 LENOX RD., N.E.
07N	MARIAN APARTMENTS 760 SIDNEY MARCUS BLVD., N.E.

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COUNCIL DISTRICT 8

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
08A	WARREN T. JACKSON SCHOOL 1325 MT. PARAN RD., N.W.
08B	CHASTAIN PARK GYMNASIUM 135 W. WIEUCA RD., N.W.
08C	NORTHWEST PRESBYTERIAN CHURCH 4300 NORTHSIDE DR., N.W.
08D	NORTHSIDE LIBRARY 3295 NORTHSIDE PARKWAY, N.W.
08E	MARGARET MITCHELL ELEMENTARY SCHOOL 2845 MARGARET MITCHELL DR., N.W.
08F	MORRIS BRANDON SCHOOL 2741 HOWELL MILL RD., N.W.
08G	THE CATHEDRAL TOWERS INC. 2820 PEACHTREE RD., N.W.
08H	NORTH ATLANTA HIGH SCHOOL 2875 NORTHSIDE DR., N.W.

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COUNCIL DISTRICT 8

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
08J	NORTHSIDE PARK BAPTIST CHURCH 1877 HOWELL MILL RD., N.W.
08K	BITSY GRANT TENNIS CENTER 2125 NORTHSIDE DR., N.W.
08L	E. RIVERS SCHOOL 8 PEACHTREE BATTLE AVE., N.W.
08M	PEACHTREE PRESBYTERIAN CHURCH 3434 ROSWELL RD., N.W.
08N	TRINITY PRESBYTERIAN CHURCH 3003 HOWELL MILL RD., N.W.
08P	INSTITUTE OF PAPER SCIENCE & TECHNOLOGY CONFERENCE CENTER 555 14 TH ST., N.W.
08S	MARGARET MITCHELL ELEMENTARY SCHOOL 2845 MARGARET MITCHELL DR., N.W.
08T	E. RIVERS SCHOOL 8 PEACHTREE BATTLE AVE., N.W.

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COUNCIL DISTRICT 9

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
09A	MARIETTA HIGH-RISE 2295 MARIETTA RD., N.W.
09B	CENTER HILL HEALTH CLINIC 3201 ATLANTA INDUSTRIAL PKWY.
09C	HARPER/ARCHER MIDDLE SCHOOL 3399 COLLIER DR., N.W.
09D	SALEM BAPTIST CHURCH 2283 BAKER RD., N.W.
09E	FIRE STATION NO. 22 817 HOLLYWOOD RD., N.W.
09F	AMERICAN LEGION POST 156 2465 WARREN RD., N.W.
09G	FIRE STATION NO. 8 1711 MARIETTA BLVD., N.W.

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COUNCIL DISTRICT 9

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
09K	PITTS ELEMENTARY SCHOOL 2250 PERRY BLVD., N.W.
09L	SPRINGFIELD BAPTIST CHURCH (TEMP) 1730 HOLLYWOOD RD., N.W.
09M	FIRE STATION NO. 28 2040 MAIN ST., N.W.
09N	A.D. WILLIAMS SCHOOL 1065 WILKES CIRCLE, N.W.

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COUNCIL DISTRICT 10

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
10A	ADAMSVILLE ELEMENTARY SCHOOL 286 WILSON MILL RD., S.W.
10B	FIRE STATION NO. 9 3501 M.L. KING JR. DR., N.W.
10C	SOUTHWEST COMMUNITY HOSPITAL 501 FAIRBURN RD., S.W.
10D	ADAMSVILLE RECREATION CENTER 3210 MARTIN LUTHER KING, JR. DR., S.W.
10E	COLLIER RECREATION CENTER 3691 COLLIER DR., N.W.
10F	BEREAN SEVENTH DAY ADVENT CHURCH 291 HAMILTON E. HOLMES DR., N.W.
10G	ST. PAUL'S EPISCOPAL CHURCH 306 PEYTON RD, S.W.
10H	PEYTON FOREST SCHOOL 301 PEYTON RD., S.W.

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COUNCIL DISTRICT 10

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
10J	WESTSIDE COMMUNITY CHURCH 2114 M.L. KING JR. DR., S.W.
10L	WEST MANOR ELEMENTARY SCHOOL 570 LYNHURST DR., S.W.
10M1	JOSEPH MCGHEE TENNIS CENTER 820 BEECHER CT., S.W.
10M2	JOSEPH MCGHEE TENNIS CENTER 820 BEECHER CT., S.W.
10P	TOWNS ELEMENTARY SCHOOL 760 BOLTON RD., N.W.
10R	LONDON TOWN HOMES COMMUNITY CENTER 308 SCOTT ST., S.W.

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COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11A1	JEAN CHILDS YOUNG MIDDLE SCHOOL 3116 BENJAMIN E. MAYES DR., S.W.
11A2	JEAN CHILDS YOUNG MIDDLE SCHOOL 3116 BENJAMIN E. MAYES DR., S.W.
11B	RALPH BUNCHE MIDDLE SCHOOL 1925 NISKEY LAKES RD., S.W.
11C1	FICKETT SCHOOL 3935 RUX RD., S.W.
11C2	FICKETT SCHOOL 3935 RUX RD., S.W.
11E1	BEN HILL RECREATION CENTER 2405 FAIRBURN RD., S.W.
11E2	BEN HILL RECREATION CENTER 2405 FAIRBURN RD., S.W.

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COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11G	VENETIAN HILLS ELEMENTARY SCHOOL 1910 VENETIAN DR., S.W.
11H	BEECHER HILLS ELEMENTARY SCHOOL 2257 BOLLINGBROOK DR., S.W.
11J	CONTINENTAL COLONY ELEMEN. SCHOOL 3181 HOGAN RD., S.W.
11K	CASCADE ELEMENTARY SCHOOL 2326 VENETIAN DR., S.W.
11L	ADAMS PARK NEW GYM LOBBY 1620 DELOWE DR., S.W.
11M	KIMBERLY ELEMENTARY SCHOOL 3090 MCMURRAYS DR., S.W.
11N	D.M. THERRELL HIGH SCHOOL 3099 PANTHER TRAIL, S.W.

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COUNCIL DISTRICT 11

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
11P	EPWORTH TOWERS 3033 CONTINENTAL COLONY PKWY., S.W.
11R	CENTRAL CHRISTIAN CHURCH 1916 DODSON DR., S.W.

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COUNCIL DISTRICT 12

<u>POLLING PLACE ADDRESS</u>	<u>PRECINCT NO.</u>
FIRE STATION NO. 20 590 MANFORD RD., S.W.	12A
PERKERSON PARK RECREATION BDG. 770 DECKNER AVE., S.W.	12B
SYLVAN HILLS MIDDLE SCHOOL 1461 SYLVAN RD., S.W.	12C1
SYLVAN HILLS MIDDLE SCHOOL 1461 SYLVAN RD., S.W.	12C2
STEWART-LAKEWOOD LIBRARY 2893 LAKEWOOD AVE., S.W.	12D
FULTON COUNTY SCHOOL BUILDING 786 CLEVELAND AVE., S.W.	12E1
FULTON COUNTY SCHOOL BUILDING 786 CLEVELAND AVE., S.W.	12E2
JOHN BIRDINE NEIGHBORHOOD FACILITY 215 LAKEWOOD WAY, S.W.	12F

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COUNCIL DISTRICT 12

<u>PRECINCT NO.</u>	<u>POLLING PLACE ADDRESS</u>
12G	LAKWOOD CHRISTIAN MANOR 2141 SPRINGDALE RD., S.W.
12H	CLEVELAND AVENUE SCHOOL 2672 OLD HAPEVILLE RD., S.W.
12J	CRAWFORD W. LONG MIDDLE SCHOOL 3200 LATONA DR., S.W.
12L	GREATER RISING STAR BAPTIST CHURCH 1681 CAMPBELLTON RD., S.W.
12M	ATLANTA POLICE TRAINING CENTER 180 SOUTHSIDE INDUSTRIAL PKWY., S.E.
12S	ARTHUR LANGFORD RECREATION CENTER 1614 JOYLAND PL., S.W.
12T	SOUTH ATLANTA HIGH SCHOOL 800 HUTCHENS ROAD, S.E.
12U	HUMPHRIES ELEMENTARY SCHOOL 3029 HUMPHRIES DR., S.E.



Clair Muller

RESOLUTION

**BY COUNCILMEMBERS CLAIR MULLER, CARLA SMITH, JIM MADDOX AND
HOWARD SHOOK**

**A RESOLUTION AUTHORIZING THE CREATION OF A CHARTER REVIEW
COMMISSION; AND FOR OTHER PURPOSES.**

WHEREAS, in 1971 a Charter Commission was established by the Georgia State Legislature to review Atlanta's 100 year old Charter; and

WHEREAS, in 1973 after eighteen (18) months of review a new City Charter was adopted by Senate Bills 49 and 50; and

WHEREAS, in 1993 a Charter Review Commission was created by the City Council; and

WHEREAS, that Commission was expanded and refined in 1994; and

WHEREAS, the City's most recent Charter was adopted in 1996; and

WHEREAS, there were a number of issues that were unresolved following the work of the 1994 Charter Review Commission; and

WHEREAS, the City continues to experience significant change, including shifts in population, increased service demands, and challenges in locating revenue sources; and

WHEREAS, issues have arisen concerning the composition and electoral procedures for the elected officials of the City of Atlanta; and

WHEREAS, it is deemed by the Atlanta City Council as the appropriate time to initiate a review of its Charter.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF
ATLANTA, GEORGIA** as follows:

SECTION 1: Creation and composition.

(a) There is hereby created a Charter Review Commission.

(b) Said Commission shall consist of the following:

- (1) Two (2) members to be appointed by the Mayor, one of whom must be a member of the 1994 Charter Review Commission;
- (2) Two (2) members to be appointed by the City Council President, one of whom must be a member of the 1994 Charter Review Commission;

- (3) Two (2) members appointed by each of the grouped council districts (Districts 1-4 and Post 1 At-Large; Districts 5-8 and Post 2 At-Large; and District 9-12 and Post 3 At-Large);
- (4) One (1) member to be appointed by the President of the Atlanta Planning and Advisory Board (APAB);
- (5) The chairs of the Fulton County Senate and House Delegations, or their designee;
- (6) The chairs of the Dekalb County Senate and House Delegations, or their designee;
- (7) One (1) member appointed by the Atlanta Bar Association;
- (8) One (1) member appointed by the Gate City Bar Association;
- (9) One (1) member appointed by the Atlanta Business League;
- (10) One (1) member appointed by the Metro Atlanta Chamber of Commerce;
- (11) One (1) member appointed by the Fulton County League of Women Voters; and
- (12) One (1) member appointed jointly by the Presidents of the six (6) major universities in the City of Atlanta. These universities include:

- a. Spelman University;
- b. Morehouse University;
- c. Morris Brown University;
- d. Clark Atlanta University;
- e. Georgia State University; and
- f. Georgia Institute of Technology.

- (c) The Mayor and the City Council President shall serve as ex-officio members.
- (d) Two (2) members of the City Council, one from an at-large post, and one from a district post, to be appointed by the Council shall serve as ex-officio members.
- (e) All members of the commission shall be residents of the City of Atlanta.
- (f) The Commission shall select its own officers and form whatever functional groups it deems necessary.
- (g) All appointments shall be in place no later than August 20, 2004. The final recommendations shall be reported to the City Council no later than December 31, 2004.

SECTION 2: Charge of the Commission.

The charge of the Charter Review Commission shall be to review the present Charter to study and make recommendations regarding the following:

- (1) The composition of the City Council;
- (2) Election procedures for the City Council;
- (3) Funding arrangements for City of Atlanta elections; and
- (4) Administration and personnel practices resulting from or during a vacancy.

SECTION 3: Term.

- (a) The term of the Commission shall be from August 20, 2004 until the Commission submits a report of its findings and recommendations to the Mayor and the City Council, but not later than December 31, 2004 on which date the Commission shall be abolished.
- (b) The Commission shall hold a minimum of four (4) public hearings, one (1) in each of the quadrants of the City, for the purpose of receiving public comment.
- (c) The time and place of such hearings shall be published at least one (1) week in advance in a newspaper of general circulation in Fulton and Dekalb Counties.
- (d) The hearings shall be completed not later than thirty (30) days prior to the expiration of the term of Commission.

SECTION 4: Commission budget.

- (a) The Chief Financial Officer is hereby authorized to establish a Reserve Account in the non-departmental cost center to provide for the Commission
- (b) The City Council shall appropriate whatever funds the Commission deems necessary to accomplish its work.
- (c) The Commission may raise additional funds from private sources to provide for additional staffing and research needs if deemed necessary, with the approval of the City Council.
- (d) The Commission shall prepare a budget and deliver same to the City Council and the Mayor not later than September 15, 2004. Any amendments to same shall be delivered accordingly, immediately upon adoption.

SECTION 5: Recommendations.

- (a) At the expiration of the term of the Commission, the Commission shall issue a report detailing any recommendations it might develop.
- (b) Any recommendations set forth by the Commission shall be accompanied by a budgetary impact statement, with a recommendation for funding sources therefor.

SECTION 6: All resolutions and parts of resolutions in conflict herewith are hereby repealed.

RCS# 5722
5/17/04
3:44 PM

Atlanta City Council

Regular Session

04-R-0866 CREATION OF A CHARTER REVIEW COMMISSION

REFER

YEAS: 9
NAYS: 5
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 0
ABSENT 1

N Smith	Y Winslow	N Shook	Y Martin	Y Mitchell
N Starnes	Y Archibong	N Muller	B Maddox	Y Norwood
Y Young	N Fauver	Y Moore	Y Mosley	Y Willis

04-R-0866



CITY OF ATLANTA

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

SHIRLEY FRANKLIN
MAYOR

04-C-0917

May 17, 2004

President Pro-Tempore Ceasar Mitchell and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell St., S.W.
Atlanta, Georgia 30303

RE: Atlanta Development Authority Re-Appointment

Dear President Pro-Tempore Mitchell and Members of the Council:

It is a pleasure for me to re-appoint Barney Simms to serve as a member of the Atlanta Development Authority for the City of Atlanta. This appointment is for a **term of four (4) years**.

I am confident that Barney Simms will serve the Atlanta Development Authority with integrity and dedication.

Sincerely,



Shirley Franklin

C-4

BARNEY SIMMS

2884 Connally Drive
Atlanta, Georgia 30311
(404) 344-1234

OBJECTIVE A responsible and challenging position in higher education administration, public relations, external affairs or community service, which utilizes managerial, research, and analytical skills.

HIGHLIGHTS OF QUALIFICATIONS

- 25 years of progressively responsible leadership experience in higher education
- Proven track record of accomplishments
- Expertise in developing collaborative relationships among diverse groups
- Proven record of successful fund raising ventures for several organizations
- Excellent oral and written communication skills
- Worked with government officials, higher education coordinating boards and institutions, and other civic, community, and education agencies.

PROFESSIONAL EXPERIENCE

DeKalb College, Atlanta, Georgia

November 1996-
Present

Assistant Director for Community Partnerships and Public Service

Provide leadership and vision in developing strategies to strengthen relationships with the College and the greater community. Work with a variety of individuals, community organizations, and businesses in a collaborative structure to promote the mission, programs, and activities of the College. Collaborate with diverse constituents, campus and community leaders, elected and appointed officials to establish the College as a community resource. Develop mutually beneficial partnerships with a variety of civic and community organizations and businesses. Monitor and inform appropriate College personnel on political issues and other external issues that might adversely impact the College. Coordinate with appropriate College personnel all external requests for the utilization of college spaces or services. Coordinate conference services for departments within the College and serve as the contact person for the general public interested in utilizing college facilities for meetings, programs, and other special events. Work with appropriate College personnel in coordinating major special events sponsored by the College that involves the greater community. Provide leadership in developing volunteer community service opportunities for faculty, staff, administrators, and students to foster a greater spirit of service for the communities that the College serves. Promote and participate in programs and activities of the entire College and encourage participation from College constituents. Expand, initiate, and strengthen contacts and relationships with various organizations, government entities, institutions, and individuals interested in the campus and its community.

July 1983-
November 1996

Head Librarian/ Assistant Professor

Provided campus-wide source of information and support in the identification of resource and reference materials available for specific programs and projects to enhance the overall instructional functioning of the College. Provided research support to faculty and administration involved in institutional projects. Maintained data base on library print and non-print holdings. Automated the College's library and circulation reference system. Collected, compiled, and analyzed College data. Provided consulting services to member institutions. Worked with state government officials, state higher education coordinating boards, representatives of academic institutions, and other education agencies. Managed holding collection and exchange service for system institutions. Managed Post-Secondary Readiness Enrichment Program (PREP) to improve school-college collaborations. Made presentations at organizational, regional, and national meetings.

1982-1983

Director of District Processing

Responsible for the classification and technical processing of all library holdings for each DEKalb College campus. Automated library holdings.

BARNEY SIMMS**PAGE 2****1972-1982***Reference and Catalog Librarian*

Provided basic reference service to faculty, staff, and students.

1971-1972

Cooperative College Library Center
Atlanta, Georgia

Associate Director

Responsible for the selection, acquisition, and processing of library materials for 13 institutions. Managed million dollar grant. Served as a consultant for library services for participating colleges.

EDUCATION

Master of Library Services, 1971
Atlanta University (Georgia)

Bachelor of Arts, 1968
Knoxville College (Tennessee)

Associate of Arts, with honors, 1965
Daytona Beach Junior College (Florida)

HONORS AND AFFILIATIONS

President, Clark Atlanta University Alumni Association
Ford Foundation Fellow, Atlanta University
United Negro College Fund Scholarship Program
President, DeKalb College Chapter, Southern Regional Council on Black American Affairs
Chair, Steering Committee, National Council on Black American Affairs, National Conference

COMMUNITY AFFILIATIONS

- * Chair, Neighborhood Planning Unit R
- * Member, Citizens Advisory Board (Zone 4) Department of Police Services
- * President, Bonnybrook Neighborhood Association
- * Member, Southwest Atlanta Comprehensive Plan Advisory Committee
- * Member, Atlanta Planning Advisory Board
- * Member, Task Force on Personal Care Homes

RELIGIOUS AFFILIATION

- * Member and Trustee, Antioch Baptist Church North

(AS AMENDED)

May 25, 2004

MEMORANDUM

To: Members of Council

From: Ceasar C. Mitchell, Acting President

Subject: Appointment to the Elected Officials Compensation Commission

I have been asked to make an appointment to the Elected Officials Compensation Commission. This action has become necessary because former President Woolard's appointee, Ms. Beth Shapiro, has resigned.

I am hereby appointing Ms. Catherine Thomas, 3028 Baker Ridge Drive, NW. Atlanta, Georgia, 30318. Her resume' is attached.

I am sure Ms. Thomas will make a valuable addition to the Commission.

Cc: Arnie Silverman, Chair
Elected Officials Compensation Commission

cb

COMMITTEE AMENDMENT FORM

DATE: 6/7/04

COMMITTEE Council
General Affairs
ORD. I.D. # 04-C-1030

PAGE# (S) _____

SECTION(S) _____

RESOL I.D. # _____

PARAGRAPH _____

AMENDMENT: Amend to ~~delete~~ delete the language
"President Pro Tem" and add "Acting President"
to the caption and to the communication dated
May 25, 2004.



04-C-1030
RECEIVED

MAY 20 2004 Bag

ATLANTA CITY COUNCIL

CEASAR C. MITCHELL
COUNCILMEMBER
POST 1 AT-LARGE

55 TRINITY AVENUE, S.W.
SECOND FLOOR EAST
ATLANTA, GEORGIA 30303
DIRECT (404) 330-6052
MAIN (404) 330-6030
FAX (404) 658-6562
E-MAIL ccmitchell@atlantaga.gov

May 25, 2004

MEMORANDUM

To: Members of Council

From: Ceasar C. Mitchell, President Pro tem *CCM*

Subject: Appointment to the Elected Officials Compensation Commission

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I am hereby appointing Ms. Catherine Thomas, 3028 Baker Ridge Drive, NW. Atlanta, Georgia, 30318. Her resume' is attached.

I am sure Ms. Thomas will make a valuable addition to the Commission.

Cc: Arnie Silverman, Chair
Elected Officials Compensation Commission

Catherine Thomas

Ms. Catherine Thomas
3028 Baker Ridge Drive NW
Atlanta, GA 30318-7139

kcathome AOL.com

Home (404) 696-7850

Education

Georgia State University

BS in Public Administration, 1979

Atlanta, Georgia

- Dean's List G.P.A. 4.0
- Appointed by the Dean to the Urban Life Committee on Research and Public Service

American University

Secretarial Science and Business Administration

Washington, D.C.

Employment

1983 - ~~Present~~ 2000
Retired

Fulton County

P&ED - CDBG Division

Program Analyst and Project Manager

Atlanta, Georgia

1980 - 1983

County Manager Office

Research Analyst and Contract Compliance

1979 - 1980

Board of Commissioners

Administrative Assistant

1967 - 1979

Federal Highway Administration

EEO/Contract Compliance Specialist

Washington, D.C.

1960 - 1967

Pentagon

Artillery Branch

Military Personnel Specialist

Washington, D.C.

Accomplishments

- Appointed by Mayor Andrew Young to serve as a City Hearing Officer to hear and review cases pertaining to public vehicles for hire.
- Served with John Turner, Fulton County Asst. District Attorney, as a Hearing Officer to review the City of Atlanta public vehicle cases.
- Served on the Georgia Urban Life Committee with Joe Drolet, Fulton County District Attorney.
- Member of the Metro Atlanta Fair Housing Committee which was established in 1986, after the passage of the State's Fair Housing Law.
- Served on the Legislative Fair Housing Committee established by the late Lorenzo Benn for passage of the 1986 State Fair Housing Law.